

## Red Butte Creek Request for Proposals

The Division of Water Quality, in cooperation with Salt Lake City and other partners, are soliciting project proposals that will enhance and protect waterways that may have been affected or related to the June and December 2010 releases of crude oil and condensate into Red Butte Creek. Proposals must include a description of the project including a map of its location, a detailed budget, plans and specifications for implementation, a timeline including interim milestones and completion dates, and a final report including project results.

A two phase process will be used to evaluate proposals and select projects for funding. The first phase will evaluate proposals submitted in the form included below and select projects for funding. Initial proposals should be limited to a six (6) page maximum. Supplemental documents such as letters of support, information to demonstrate previous project implementation and other relative supportive documents may be submitted in addition to the six (6) page application form. Successful applicants will then be notified to submit detailed project plans in the second phase. Upon approval of the detailed project implementation plans, funding will be authorized by the Executive Secretary of the Utah Division of Water Quality.

The deadlines for proposal submission, detailed project plans and funding authorization are provided here:

December 13, 2011	Submission deadline for project proposal using form below
December 20, 2011	Start public review of proposals
January 17, 2012	Public review period closes
February 7, 2012	Projects selected
November 10, 2014	Completion of project and final reports due

The following criteria must be met by each funded project:

1. Proposed project must enhance or relate to a section or course of waterway that was affected by either the June or December 2010 Red Butte oil spills.
2. Proposed project must enhance the natural environment by improving conditions for one or more of the following: wildlife, habitat, native vegetation, water quality or emergency response.
3. Proposer must have an interest in any land directly involved in the project (e.g., fee title, easement, or other legal agreement that gives all needed rights to enhance the land involved in the project).
4. Proposed project must be capable of being completed within 3 years.
5. Proposer must be capable of implementing the proposed project.

Proposals will be scored based upon the following criteria:

### *Strength of the Project*

1. Project benefits the areas impacted by the Red Butte spill.
2. Project benefits the natural environment.

3. Project increases the ecosystem services being provided by the enhanced waterway.
4. Project has social benefits.
5. Project size – how large is the total area that will be directly enhanced by the proposed project?
6. Project connectivity – how does the proposed enhanced project area connect to other natural areas or projects.
7. Project proposer can leverage additional funds.
8. Project cost-effectiveness.
9. Administrative expenses.

*Strength of the project team*

10. The proposer has the ability to carry out the project as shown by successful past experience in carrying out similar projects.
11. The proposer can provide long term maintenance that sustains the project into the future.
12. The project has multi-agency support and collaboration.

A completed proposal form, no more than six (6) pages, plus supplemental documents, must be submitted in hard copy or emailed electronically (preferred) by December 13, 2011 to the Division of Water Quality to the attention of:

**Hilary Arens**  
**Division of Water Quality**  
**PO Box 144870**  
**Salt Lake City, UT 84114**  
[hilaryarens@utah.gov](mailto:hilaryarens@utah.gov)

**UTAH DIVISION OF WATER QUALITY**  
195 North 1950 West  
PO Box 144870  
Salt Lake City, Utah 84114-4870

**Red Butte Creek Project Proposal Form**

**NOTE: Proposal must be no longer than 6 pages. Supplemental documents such as letters of support, information to demonstrate previous project implementation and other relative supportive documents may be submitted in addition to this form.**

Applicant Name: \_\_\_\_\_

Co-Applicant Name(s) (if applicable): \_\_\_\_\_

Project Title: \_\_\_\_\_

Agency or Business Name (if applicable): \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_-\_\_\_\_ E-mail: \_\_\_\_\_

Individual    Non-Profit    Govt. Agency    Academic    Commercial    Other

1. Estimated Project Costs:

Labor	\$ _____
Materials	\$ _____
Equipment	\$ _____
Administration	\$ _____
Miscellaneous	\$ _____
TOTAL	\$ _____

Other sources of project funding:

_____	\$ _____	_____	\$ _____
Source	Amount	Source	Amount
_____	\$ _____	_____	\$ _____
Source	Amount	Source	Amount
_____	\$ _____	_____	\$ _____
Source	Amount	Source	Amount
_____	\$ _____	_____	\$ _____
Source	Amount	Source	Amount

Total project cost including other sources of funding: \$ \_\_\_\_\_  
(please include bids for labor, equipment, rentals, etc.)

- Describe the purpose and need of the project: \_\_\_\_\_
- Estimated time frame of the project with significant milestones (Note: Project must be completed with final reports filed by November 10, 2014): \_\_\_\_\_

4. Describe the location of the project with attached location map, including details on the total area that will be directly enhanced by the project: \_\_\_\_\_
5. Describe how the project will specifically enhance and protect waterways affected by the Red Butte releases and improve the conditions of one or more of the following: wildlife, habitat, natural vegetation, water quality or emergency response:
6. Describe project's connectivity to other natural areas or projects that further enhance wildlife, habitat, natural vegetation, water quality or emergency response:
7. Describe any additional social benefits of implementing this project:
8. Project plans and details, including rights to work on specified piece of land:
9. Describe your experience in implementing projects of similar scope and magnitude:
10. Describe how ongoing maintenance of the project will be funded and carried out:
11. List consultants or agency partners that have participated in project development (below):

Name/Company	Address	Phone
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Name/Company	Address	Phone
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Name/Company	Address	Phone
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Signature _____	Date _____
Applicant	

Signature _____	Date _____
Co-Applicant (if applicable)	